
This week's Sponsors and Events

Weekly sponsorship and yearly subscriptions are available. Please contact us at (414) 442-3802 or parshaparts@gmail.com for more information.

Community events can be listed here at *no cost*. Please send them to parshaparts@gmail.com

The **Milwaukee Kollel Center for Jewish Studies** located at **5007 West Keefe Avenue Milwaukee, Wisconsin 53216** offers classes for all levels of Jewish Education. Please call **(414) 447-7999** for more information

Anshe Sfard Kehillat Torah Gemara class after weekday Maariv, 7:00 PM. **6717 N Green Bay Ave, Milwaukee, WI 53209**. Please call **414-228-9296** for more information

October 23rd 7:00-8:00 PM, **Judaism Without Walls** presents Sharing Life's Goals - what to look for in a prospective mate with Rabbi Michael Stern. **6789 N Green Bay Ave, Glendale, WI 53209**. Please call **414-573-9668** for more information

October 23rd 8:00-9:00 PM, **Judaism Without Walls** presents Perspectives in Jewish Thought with Rabbi Mendel Senderovic. **6789 N Green Bay Ave, Glendale, WI 53209, 414-228-7870**.

October 24th 9:00-9:30 AM, **Judaism Without Walls** presents Coffee Shmooze for women. Rabbi Michael Stern will discuss Judging Ourselves - Being Lenient. **Starbucks 302 East Silver Spring Drive Whitefish Bay**. Please call **414-573-9668** for more information.

October 24th 7:00 PM at **Lake Park Synagogue** join Rabbi Shlomo Levin for classes on the weekly Parsha. **Noach**: "The death penalty question on November's ballot— a Jewish view of the death penalty and its role in our society." **3207 N Hackett Ave, Milwaukee WI 53211, 414-962-5508**

October 30th 7:00-8:00 PM, **Judaism Without Walls** presents The Four Misconceptions Jews Have About Judaism with Rabbi Michael Stern. **6789 N Green Bay Ave, Glendale, WI 53209, 414-228-7870**.

October 30th 8:00-9:00 PM, **Judaism Without Walls** presents Mystical Judaism with Rabbi Benzion Twerski. **6789 N Green Bay Ave, Glendale, WI 53209, 414-228-7870**.

October 31st 7:00 PM at **Lake Park Synagogue** join Rabbi Shlomo Levin for classes on the weekly Parsha. **Lech Licha**: "Why was Abraham singled out by God and chosen? Maimonides' history of the world's decline and Avraham's re-awakening." **3207 N Hackett Ave, Milwaukee WI 53211, 414-962-5508**



contact.parshaparts@gmail.com

Bereishis

בראשית

Volume 1 - Issue 1 28 Tishrei 5767 - Shabbos Mevorchim, Marcheshvan

And the Al-Mighty created man (Bereishis 1:27)

This was the order of the Creation of man over the twelve hours of the day:

Hour 1: The Al-Mighty gathered dust from all the edges of the world to one place (in order that wherever man would be buried, his flesh and bones would turn back into dust). **Hour 2:** He made from this dust a bodily form. **Hour 3:** He stretched man's limbs from this bodily form. **Hour 4:** He blew in the Neshamah. **Hour 5:** He stood man on his feet. **Hour 6:** Odom gave names to all the living creatures. **Hour 7:** Chava was given to Odom as a partner. **Hour 8:** Kayin and Hevel were born, together with their twin sisters. **Hour 9:** Odom was told not to eat from the Eitz HaDaas (Tree of Knowledge). **Hour 10:** Odom transgressed this commandment and ate of the fruit. **Hour 11:** Odom was judged and his sentence was that he be banished from Gan Aiden (Garden of Eden). **Hour 12:** He was sent out of Gan Aiden to Har HaMoriah (Mount Moriah).

--Seder HaDoros

And the Al-Mighty saw all that He had made and behold, it was very good (Bereishis 1:31)

The Yalkut states on this posuk, "*And behold it was good*" refers to the Angel of Life. "*Very*" refers to the Angel of Death. Hidden in this Medrash is the secret to a life of happiness. If a person is happy with his portion and says, "This is good" about all that happens in his life, he then merits a life of fulfillment. However, if he is seeking the "very", the extras, his life is not life. It is death. There is no limit to the extras. A person doesn't die with even half of his desires fulfilled. Chazal say *Jealousy and desire drive a person out of this world*. He is considered as if he is dead.

--R' Zalman Sorotzkin